

## Junior Art Work

MAXIMUM SIZE OF ENTRY - AN A4 SHEET (29.5cm x 21cm)

Anything larger than this will be disqualified.

A limit of three (3) entries per child in any one section.

### CHILDREN 16 YEARS AND UNDER

16. ANY SUBJECT : in water based paints.
17. ANY SUBJECT : in pen and ink - no brush work
18. ANY SUBJECT : in pencil: black and white
19. CARTOON CHARACTER : any medium.
20. COLLAGE : any subject.

### CHILDREN 12 YEARS AND UNDER

21. ANY SUBJECT : in water based paints.
22. ANY SUBJECT : in pastels; craypas or crayons.
23. ANY SUBJECT : in coloured pencils and textas.
24. ANY SUBJECT : in pencil, black and white
25. COLLAGE : any subject.

### CHILDREN 10 YEARS AND UNDER

26. ANY SUBJECT : in water based paints.
27. ANY SUBJECT : in pastels; craypas or crayons.
28. ANY SUBJECT : in coloured pencils and textas.
29. ANY SUBJECT : in pencil; black and white.

### CHILDREN 8 YEARS AND UNDER

30. ANY SUBJECT : in water based paints.
31. ANY SUBJECT : in pastels; craypas or crayons.
32. ANY SUBJECT : in coloured pencils and textas.
33. FAMILY PET : in pencil; black and white.

### CHILDREN 6 YEARS AND UNDER

34. ANY SUBJECT : in water based paints.
35. ANY SUBJECT : in pastels; craypas or crayons.
36. ANY SUBJECT : in coloured pencils and textas.
37. FAMILY PET : in pencil; black and white.

TROPHY for Best Exhibit in Sections 16 - 37 donated by  
J & E HAMBLIN

# CLASS S - FINE ARTS

Head Steward : Mr. R. COX

Stewards : Mrs. Coral Sheather, Mr. Z. Fraser, Mr. S. Winrow,  
Ms. M. Elbourne, Mrs. Sue Hayes, Ms. B. Bodell

## ART WORK

Sponsored By **HUFF N PUFF & ZANE FRASER BUILDING**

Prizemoney - First ; \$2.00, Second ; \$1.00

### CONDITIONS OF ENTRY:

- All exhibits in Class S to be the work of the exhibitor during the last 12 months.
- Competitor, if called on to do so, to make a declaration to this effect.
- Entries close 5.00pm Friday 20th August 2010.
- Exhibits to be in by 8am Show Day, Saturday 21st August 2010
- Entry Fee : 50 cents in open section, free in junior section.

### OPEN SECTION

1. LANDSCAPE OR SEASCAPE : from nature; in oils.
2. LANDSCAPE OR SEASCAPE : water colour.
3. LANDSCAPE OR SEASCAPE : in acrylics.
4. ANIMAL STUDY : any medium.
5. PORTRAIT FROM LIFE : any medium.
6. STILL LIFE ORIGINAL : any medium.
7. ANY SUBJECT : black and white
8. ANY SUBJECT : any medium which does not fit the above categories.

### LOCAL SECTION -

### GANMAIN, MATONG, COOLAMON AND DISTRICT RESIDENTS

9. ANY SUBJECT : in oils.
10. LOCAL SCENE OR BUILDING : water colour (no acrylic paints)
11. FLOWER OR PLANT STUDY: any medium.
12. ANY SUBJECT : pastels.
13. MINIATURE PAINTING : any medium, maximum size 10" x 8" (20cm x 20cm) including frame.
14. ANY SUBJECT IN COLOUR : any medium which does not fit the above categories.
15. ANY SUBJECT : black and white ; any medium.

TROPHY for Best Exhibit in Section 1 to 15 donated by DON COX