

CLASS S - FINE ARTS

Head Steward: Mr. R. COX
Stewards : Mrs. Coral Sheather, Mr. Z. Fraser, Mr. S. Winrow,
Mrs. Sue Hayes, Ms. B. Bodell

ART WORK

Sponsored By **HUFF N PUFF & ZANE FRASER BUILDING**
Prizemoney - First ; \$2.00, Second ; \$1.00

CONDITIONS OF ENTRY:

- All exhibits in Class S to be the work of the exhibitor during the last 12 months.
- Competitor, if called on to do so, to make a declaration to this effect.
- Entries close 5.00pm Friday 19th August 2011.
- Exhibits to be in by 8am Show Day, Saturday 20th August 2011
- Entry Fee : 50 cents in open section, free in junior section.

OPEN SECTION

1. LANDSCAPE OR SEASCAPE; from nature; in oils.
2. LANDSCAPE OR SEASCAPE; water colour.
3. LANDSCAPE OR SEASCAPE; in acrylics.
4. ANIMAL STUDY; any medium.
5. PORTRAIT FROM LIFE; any medium.
6. STILL LIFE ORIGINAL; any medium.
7. ANY SUBJECT; black and white
8. ANY SUBJECT; any medium which does not fit the above categories.

LOCAL SECTION -

GANMAIN, MATONG, COOLAMON AND DISTRICT RESIDENTS

9. ANY SUBJECT; in oils.
10. LOCAL SCENE OR BUILDING ; water colour (no acrylic paints)
11. FLOWER OR PLANT STUDY; any medium.
12. ANY SUBJECT; pastels.
13. MINIATURE PAINTING; any medium, maximum size 10" x 8" (20cm x 20cm) including frame.
14. ANY SUBJECT IN COLOUR; any medium which does not fit the above categories.
15. ANY SUBJECT; black and white ; any medium.

TROPHY for Best Exhibit in Section 1 to 15 donated by DON COX

Junior Art Work

MAXIMUM SIZE OF ENTRY - AN A4 SHEET (29.5cm x 21cm)
Anything larger than this will be disqualified.
A limit of three (3) entries per child in any one section.

CHILDREN 16 YEARS AND UNDER

16. ANY SUBJECT; in water based paints.
17. ANY SUBJECT; in pen and ink - no brush work
18. ANY SUBJECT; in pencil: black and white
19. CARTOON CHARACTER; any medium.
20. COLLAGE; any subject.

CHILDREN 12 YEARS AND UNDER

21. ANY SUBJECT; in water based paints.
22. ANY SUBJECT; in pastels; craypas or crayons.
23. ANY SUBJECT; in coloured pencils and textas.
24. ANY SUBJECT; in pencil, black and white
25. COLLAGE : any subject.

CHILDREN 10 YEARS AND UNDER

26. ANY SUBJECT; in water based paints.
27. ANY SUBJECT; in pastels; craypas or crayons.
28. ANY SUBJECT; in coloured pencils and textas.
29. ANY SUBJECT; in pencil; black and white.

CHILDREN 8 YEARS AND UNDER

30. ANY SUBJECT; in water based paints.
31. ANY SUBJECT; in pastels; craypas or crayons.
32. ANY SUBJECT; in coloured pencils and textas.
33. FAMILY PET; in pencil; black and white.

CHILDREN 6 YEARS AND UNDER

34. ANY SUBJECT; in water based paints.
35. ANY SUBJECT; in pastels; craypas or crayons.
36. ANY SUBJECT; in coloured pencils and textas.
37. FAMILY PET; in pencil; black and white.

TROPHY for Best Exhibit in Sections 16 - 37 donated by
J & E HAMBLIN