

## CLASS S - FINE ARTS

Head Stewards: Mrs S. Hayes, Mrs B Bodel  
Stewards: Mr. Z. Fraser, Mr. S. Winrow, Mr. R. Cox,  
Ms. K. Warran, Ms. A. Guthrie

### ART WORK

Sponsored By **HUFF & PUFF CONSTRUCTIONS  
& ZANE FRASER BUILDING**

Prizemoney - First ; \$2.00, Second ; \$1.00

### CONDITIONS OF ENTRY:

- All exhibits in Class S to be the work of the exhibitor during the last 12 Months. Artwork ready to be hung is preferable
- Competitor, if called on to do so, to make a declaration to this effect.
- Entries close **5.00pm Friday 17th August 2018.**
- Exhibits to be in by 8am Show Day, Saturday 18th August 2018
- Entry Fee : 50 cents in open section, free in junior section.

### OPEN SECTION

1. LANDSCAPE OR SEASCAPE; from nature; in oils.
2. LANDSCAPE OR SEASCAPE; water colour.
3. LANDSCAPE OR SEASCAPE; in acrylics.
4. BIRDS OR ANIMAL STUDY; any medium.
5. PORTRAIT FROM LIFE; any medium.
6. STILL LIFE ORIGINAL; any medium.
7. ANY SUBJECT; black and white
8. ANY SUBJECT; any medium which does not fit the above categories.
9. INDIGINOUS ART; any medium

### LOCAL SECTION -

#### GANMAIN, MATONG, COOLAMON AND DISTRICT RESIDENTS

10. ANY SUBJECT; in oils.
11. LOCAL SCENE OR BUILDING ; water colour (no acrylic paints)
12. FLOWER OR PLANT STUDY; any medium.
13. ANY SUBJECT; pastels.
14. MINIATURE PAINTING; any medium, maximum size 10" x 8" (25cm x 20cm) including frame.
15. ANY SUBJECT IN COLOUR; any medium which does not fit the above categories.
16. ANY SUBJECT; black and white ; any medium.

TROPHY for Best Exhibit in Section 1 to 16 donated by **DON COX**  
**Show Society Ribbon for Most Successful Exhibitor in Open Section**

## Junior Art Work

MAXIMUM SIZE OF ENTRY - **AN A4 SHEET** (29.5cm x 21cm)

Anything larger than this will be disqualified.

A limit of two (2) entries per child in any one section.

### CHILDREN 16 YEARS AND UNDER

17. ANY SUBJECT; in water based paints.
18. ANY SUBJECT; in pen and ink - no brush work
19. ANY SUBJECT; in pencil: black and white
20. CARTOON CHARACTER; any medium.
21. COLLAGE; any subject.
22. ANY SUBJECT; any medium
- 23. CANVAS - maximum size 30cm x 30cm; any medium**

### CHILDREN 12 YEARS AND UNDER

24. ANY SUBJECT; in water based paints.
25. ANY SUBJECT; in pastels; craypas or crayons.
26. ANY SUBJECT; in coloured pencils and textas.
27. ANY SUBJECT; black and white
28. COLLAGE : any subject.

### CHILDREN 10 YEARS AND UNDER

29. ANY SUBJECT; in water based paints.
30. ANY SUBJECT; in pastels; craypas or crayons.
31. ANY SUBJECT; in coloured pencils and textas.
32. ANY SUBJECT; in pencil; black and white.

CHILDREN 8 YEARS AND UNDER

33. ANY SUBJECT; in water based paints.
34. ANY SUBJECT; in pastels; craypas or crayons.
35. ANY SUBJECT; in coloured pencils and textas.
36. FAMILY PET; in pencil; black and white.

CHILDREN 6 YEARS AND UNDER

37. ANY SUBJECT; in water based paints.
38. ANY SUBJECT; in pastels; craypas or crayons.
39. ANY SUBJECT; in coloured pencils and textas.
40. FAMILY PET; in pencil; black and white.

**Prizemoney section 23:** \$15 1st + Ganmain Show Society Ribbon  
\$10 2nd

Donated by **Mrs S. Hayes and Mrs B Bodel**

TROPHY for Best Exhibit in Sections 17 - 40

**GWEN HAMBLIN MEMORIAL TROPHY**

Donated by **JOHN & ELAINE HAMBLIN**

Show Society Ribbon for **Most Successful Exhibitor in Junior Sections**